

**ARKANSAS NATURAL RESOURCES COMMISSION**  
**101 EAST CAPITOL AVENUE, SUITE 350**  
**LITTLE ROCK, ARKANSAS 72201**  
**(501) 682-1611**

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**APPLICATION FOR TAX INCENTIVES UNDER ARKANSAS SOIL AND WATER CONSERVATION COMMISSION RULES TITLE XIV:**  
**"RULES IMPLEMENTING THE WATER RESOURCE CONSERVATION AND DEVELOPMENT INCENTIVES ACT."**

Revised September 15, 2005. PLEASE DISCARD ALL OLD FORMS.

**PLEASE PRINT OR TYPE**

**Name of farm, business, trust, corporation, partnership, etc.:**

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**Landowner(s)/partners/shareholders (List names taxpayers claiming credit and nature of ownership--individual, corporation, partnership, Subchapter S, etc.) Continue on back if necessary. (If partners or shareholders have resolved to distribute the credits in a manner other than by % of ownership, attach a copy of the resolution authorizing such a distribution.)**

1.			
	Name	Title	Percentage of Ownership
	Address	Telephone	FAX
			FEIN/Social Security No.
2.			
	Name	Title	Percentage of Ownership
	Address	Telephone	FAX
			FEIN/Social Security No.
3.			
	Name	Title	Percentage of Ownership
	Address	Telephone	FAX
			FEIN/Social Security No.
4.			
	Name	Title	Percentage of Ownership
	Address	Telephone	FAX
			FEIN/Social Security No.
5.			
	Name	Title	Percentage of Ownership
	Address	Telephone	FAX
			FEIN/Social Security No.
6.			
	Name	Title	Percentage of Ownership
	Address	Telephone	FAX
			FEIN/Social Security No.

Continue on back if necessary.

**Project contact person**

Name	Address
Telephone	FAX

**Type of project proposed – PLEASE CHECK ONLY ONE**

- ☐ Impoundment (50% credit)  
☐ Conversion (10% credit **OUTSIDE** and 50% **INSIDE** a critical ground water area)  
☐ Leveling (10% credit)

**If this is a conversion project, please indicate whether it is inside or outside a critical groundwater area**

- ☐ **OUTSIDE** a critical groundwater area (10% credit)  
☐ **INSIDE** a critical groundwater area (50% credit)

**Will you be** ☐ Creating a new project ☐ Enlarging an existing project

**Estimated tax credit**

Estimated total cost of project EXCLUDING ANY COST SHARING \$ \_\_\_\_\_  
Multiply by percentage of credit: x \_\_\_\_\_ %  
Estimated tax credit: \$ \_\_\_\_\_

**Amount enclosed for application fee as enacted by the 1995 Legislature (3% of the estimated tax credit with a minimum fee of \$100 required with a maximum of \$1,500.00)**

Estimated tax credit : \$ \_\_\_\_\_ x 3% = \$ \_\_\_\_\_ application fee  
(Please make check payable to the Arkansas Natural Resources Commission.)

**Please attach plans and specifications to the application NOTE: PLEASE ATTACH A USGS MAP SHOWING PROPERTY LINES; THE EXACT LOCATION OF THE PROJECT, ROADS, AND UTILITIES; AND OUTLINES OF ANY IMPOUNDMENTS, WATERSHEDS, OR DAMS.**

**Plans developed by: (This person must be a registered professional engineer licensed in Arkansas or an agent of the USDA-NRCS.)**

Name	Address	
Telephone	FAX	Registration number

## Legal description of project site

\_\_\_\_\_ 1/4 of the \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_

all in the County of \_\_\_\_\_ containing \_\_\_\_\_ acres, more or less.

## IMPOUNDMENTS

NOTE: New projects must impound a minimum of 20 acre-feet, and enlargements of existing structures must increase capacity by a minimum of 20 acre-feet.

1. The name of the stream (if any) on which the structure will be built is \_\_\_\_\_, and is a tributary of \_\_\_\_\_, within the \_\_\_\_\_ basin.
2. Capacity of reservoir at normal pool level \_\_\_\_\_ acre-feet
3. Surface area of reservoir at normal pool level \_\_\_\_\_ acres.

NOTE: If the height of the dam is 25 feet or more, and if the capacity of the reservoir at spillway #1 at the normal pool level is 50 acre-feet or more, A DAM PERMIT IS REQUIRED. Contact the Dam Safety section of the Natural Resources Commission at (501) 682-3958 to obtain a permit application.

## IMPOUNDMENTS OR GROUND TO SURFACE WATER CONVERSIONS

1. Indicate the major uses of water from the project by approximate percentages  
\_\_\_\_\_% Municipal      \_\_\_\_\_% Industrial      \_\_\_\_\_% Domestic      \_\_\_\_\_% Livestock  
\_\_\_\_\_% Irrigation      \_\_\_\_\_% Aquaculture      \_\_\_\_\_% Other \_\_\_\_\_
2. Estimated amount of water to be withdrawn per year from the project \_\_\_\_\_ acre-feet
3. Maximum withdrawal rate \_\_\_\_\_ ☐ (cfs) ☐ (gpm)

## ALL PROJECTS

**Estimated** total acre-footage of groundwater used in the year prior to filing this application or to be used in the current year \_\_\_\_\_.

**Estimated** annual acre-footage groundwater usage after completion of project \_\_\_\_\_.

## CERTIFICATION

The \_\_\_\_\_ Conservation District has examined this application and has determined that:

The plans have been incorporated into the landowner's conservation plan; or  
The plans are in conformity with accepted soil and water conservation practices.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date

Applicant	Applicant
Applicant	Applicant
Applicant	Applicant
Applicant	Applicant

## VERIFICATION

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

My Commission Expires:

## COMMISSION APPROVAL

Executive Director